

2 **CLERK'S OFFICE**
3 **APPROVED**
4 Date: 2-13-01
5

Submitted by: Assemblymembers Abney,
Clementson, Fairclough, Kendall, Meyer, Sullivan,
Taylor, Tesche, Traini, Tremaine, Van Etten, and
Von Gemmingen
Prepared by: Assembly Office
For reading: FEBRUARY 13, 2000

8 **ANCHORAGE, ALASKA**
9 **AR NO. 2001-52**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
12 **HONORING SERGEANT ARVID J. BJORNTON FOR HIS 23 YEARS OF SERVICE WITH**
13 **THE ANCHORAGE POLICE DEPARTMENT**
14

15
16 WHEREAS, Arvid J. Bjornton was hired by the Anchorage Police Department on
17 January 1, 1978; and

18
19 WHEREAS, during his tenure, he worked in various divisions within the Department
20 including Patrol, Persons Crimes, Burglary, Property Crimes, Sexual Assault, General
21 Investigation, and Metro; and

22
23 WHEREAS, Arvid was rewarded for his dedication to the Department as evidenced
24 by the promotions he received including Corporal on October 1, 1985 and Sergeant on
25 April 1, 1986; and

26
27 WHEREAS, the community expresses appreciation to Sergeant Bjornton for his role
28 in assisting in the safety and protection of the citizens of Anchorage; and

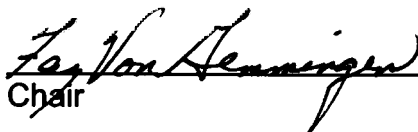
29
30 WHEREAS, after 23 years of service, Sergeant Bjornton retired from the line of duty
31 on February 9, 2001 to pursue other endeavors.

32
33 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

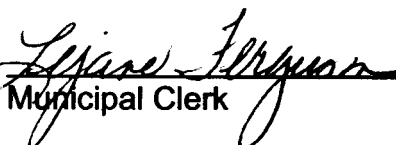
34
35 **ARVID J. BJORNTON**

36
37 is recognized for his 23 years of service to the Anchorage Police Department and
38 the citizens of Anchorage upon his retirement.

39
40 PASSED AND APPROVED by the Anchorage Assembly this 13th day of
41 February, 2001.

42
43 
44 Chair

45
46 ATTEST:

47 
48 Municipal Clerk
49

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

An 2001-52

| | | |
|----------|-----------------------------------------------------------------------------|------------------------------------------------------------------|
| 1 | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED 2/8/01 <i>M.O.A.</i> |
| | A Resolution Recognizing and Honoring Sergeant Arvid J. Bjornton for His 23 | INDICATE DOCUMENTS ATTACHED <i>2001 FEB -9 AM 9:43</i> |
| | Years of Service with APD | CLERKS OFFICE |
| | | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Fay Von Gemmingen |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon | HIS/HER PHONE NUMBER 4750 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS |
| | Mayor | |
| | Heritage Land Bank | |
| | Merrill Field Airport | |
| | Municipal Light & Power | |
| | Port of Anchorage | |
| | Solid Waste Services | |
| | Water & Wastewater Utility | |
| | Municipal Manger | |
| | Cultural & Recreational Services | |
| | Employee Relations | |
| | Finance, Chief Fiscal Officer | |
| | Fire | |
| | Health & Human Services | |
| | Office of Management and Budget | |
| | Management Information Services | |
| | Police | |
| | Planning, Development & Public Works | |
| | Development Services | |
| | Facility Management | |
| | Planning | |
| | Project Management & Engineering | |
| | Street Maintenance | |
| | Traffic | |
| | Public Transportation Department | |
| | Purchasing | |
| | Municipal Attorney | |
| | Municipal Clerk | |
| | Other | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | |
| | <i>addendum</i> <i>7.C.8. Action</i> | |
| 6 | ASSEMBLY MEETING DATE <i>2/13/01</i> | 7 |
| | | PUBLIC HEARING DATE REQUESTED <i>—</i> |